

## Prevention of Online Gambling Through the Pancasila Values Approach in Forming Resilient Characters of the Young Generation

Muh.Arifin<sup>1</sup>, Zulfikar Putra<sup>2</sup>, Rahmi Ramdahani Abdul Azis<sup>3</sup>,  
Sahra Ramadhani<sup>4</sup>, Ridwan Umpi<sup>5</sup>

<sup>1</sup>Program Studi Pendidikan Bahasa Indonesia, <sup>2,3,4,5</sup>Program Studi Pendidikan Pancasila dan Kewarganegaraan, Fakultas Keguruan dan Ilmu Pendidikan, Universitas Sembilanbelas November Kolaka  
Email: [muharifin0505@gmail.com](mailto:muharifin0505@gmail.com)

### Abstract

*Digitalization is like two blades, where one side can provide benefits but can also cause harm. One of the bad effects is online gambling. Online gambling is a game that involves betting money with the expectation of profit conducted online. The purpose of this research is to prevent social problems (online gambling) by approaching Pancasila values concretely and consequently. This research method is to use descriptive qualitative research with a literature study approach to explore ideas and references in research. The results of the study are the need for synergy between schools, families and communities in instilling and internalizing the values of Pancasila in life, through education, family and a conducive social environment can create a strong young generation that is not easily affected by the negative impact of online gambling*

**Keywords:** Online gambling, Pancasila values, character, young generation

### INTRODUCTION

The rapid development of information and communication technology has transformed our social order. Starting from the way we communicate, access information, to interact, everything has been influenced by digitalization. In fact, people in rural areas also feel a significant impact from this change, as can be seen from shifts in their behavior and cultural values [1]. Along with technological developments, online gambling has become an increasingly worrying phenomenon. Ease of access and various attractive promotions make online gambling increasingly accessible, especially to the younger generation who are vulnerable to being entangled in the world of gambling (Sebayar & Agusmidah, 2024). This activity not only causes material losses, but also has a negative impact on the mental health and moral values of the younger generation, which can have fatal consequences for their future.

Pancasila values have great potential in preventing the rise of online gambling. Since the emergence of communication technology in the form of Android mobile phones (HP), up to 2020, 14,726 online gambling contents have been discovered [2]. Gambling patterns have changed, where previously people who wanted to gamble gathered in a hidden place and then gambled. However, now by using an Android cellphone, people can apply gambling

games that can be connected between one gambler and another. One of the names of applications that are currently spreading in society is Higgs Domino. This media means that gamblers do not need to gather in hidden places or far from villages and crowds. They can gamble at their respective places and then with certain games they can also play together with an internet connection. Or they play directly with the application system that has been designed. This condition is becoming increasingly common among gambling players and it is even difficult for security/police to detect them. Through this research, we want to see how values such as mutual cooperation, justice and humanity can become the basis for the younger generation to reject the negative influences of the digital world. Apart from that, this research aims to prevent wider social problems from occurring in the future by instilling moral and ethical values from an early age. Several previous studies have discussed the impact of online gambling and prevention efforts. According to [3], the results of his research showed that several cases involved students who used money from their tuition fees to gamble without considering the risks, potentially threatening their ability to pay off educational costs. Therefore, this research aims to identify the factors driving students to engage in online gambling. Factors such as

social, economic, situational aspects, learning environment, perception of winning, and perception of addiction influence students' tendencies in online gambling, while secretive attitudes, difficulty accepting advice, stubbornness, and reluctance to admit or avoid potential dangers are obstacles in overcoming this phenomenon. Apart from that, according to [4] his research shows that the results of the bad effects of online gambling on harmony in the household include social and economic factors causing husband and wife to find it difficult to meet household needs, plus losses in gambling which cause quarrels, domestic violence, and even divorce. The gap in this research lies in the lack of in-depth analysis regarding the application of Pancasila values in the context of online gambling prevention. This research offers a unique perspective by examining how the noble values of Pancasila can be a strong foundation in educating the younger generation to avoid the dangers of online gambling. With an approach rooted in national culture, it is hoped that more effective and sustainable solutions can be found in overcoming this problem.

It is hoped that this research can be an important milestone in education reform in Indonesia, especially in efforts to shape students' strong character and integrity. Apart from that, these findings can also be a basis for the government in formulating more comprehensive policies to prevent the rise of online gambling among the younger generation.

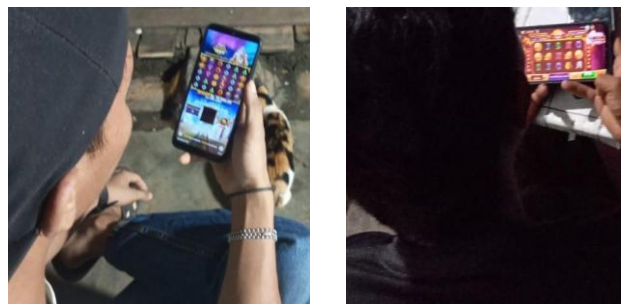
## METHOD

The research method used, namely literature study with a literature study approach, also shows a focus on analyzing qualitative data from various written sources. The type of data used is qualitative data, obtained from books, journals and official documents. Thus, the qualitative approach used in this research aims to understand in depth how Pancasila plays a role in shaping ethics and norms related to online gambling among students, as well as analyzing various factors that influence this phenomenon. This method involves searching for sources of previous writing, which can include books from trusted authors, accredited scientific journals, and student research results such as these, theses,

dissertations, and practicum reports. In research, broad insight into the research object is very important. The sources used should be chosen carefully, giving preference to the work of trusted academics. Literature studies help researchers understand the theories underlying problems and research areas, as well as find information about similar research that has been carried out before [5].

## RESULTS AND DISCUSSION

Pancasila, as the nation's philosophy and ideology, is not only the basis of the state but also a guide to life for every individual. The noble values contained in it, such as Belief in One Almighty God and Just and Civilized Humanity, provide a strong moral foundation for the younger generation to become people of character. By implementing Pancasila, we can build a united, just and prosperous nation. Apart from that, the rise of online gambling is a serious threat to our young generation. Apart from damaging personal lives, this activity also undermines social and moral values. To overcome this problem, we need a comprehensive approach. One important step is to strengthen the moral foundations of the younger generation through education on Pancasila values.



Gambar Dalam Permainan Game Online

The image shows a common phenomenon we encounter: someone playing an online game. This activity, which involves interacting with a virtual world, has become a source of enjoyment for many people. However, behind this pleasure, there are complex brain mechanisms. The release of dopamine when playing games can cause addiction if not balanced with other activities. To create an environment free from the bad influence of online gambling, we need to strengthen society's moral foundation with the

values of Pancasila. Education that focuses on the dangers of online gambling and positive values such as honesty and responsibility need to be improved on an ongoing basis. Apart from that, the Government needs to take a more active role in strengthening the character of the younger generation through education on Pancasila values. With structured programs, we can equip them with the ability to think critically, make wise decisions, and resist all forms of temptation, including online gambling. There are several points to pay attention to, namely:

### Online Gambling: Impact and Threats

Online gambling is a form of gambling carried out via digital platforms. Easy and anonymous access makes online gambling increasingly popular, even in small areas, especially among teenagers and students [6]. On the other hand, according to data from the Indonesian Internet Service Providers Association (APJII), the number of internet users in Indonesia in 2024 will reach 221,563,479 people from a total population of 278,696,200 Indonesians in 2023 (APJII, 2024). APJII said that from the survey results, Indonesia's internet penetration reached 79.5%. This data shows that the majority of Indonesian people use technology in the form of cellphones connected to the internet in their daily lives[7]. Online gambling can cause financial problems, addiction, and mental disorders such as depression and anxiety.

Additionally, Usage *cell phone* aims to facilitate communication with relatives whose whereabouts are unreachable. Apart from being a means of communication, *cell phone* can also be used as a means of entertainment. There is a lot of entertainment that can be accessed by anyone, from children, teenagers, adults to the elderly. According to data from the Central Statistics Agency in 2023, the entire population of children under 15 years of age who own a mobile phone or *cell phone* amounting to 36.99%, ages 15-24 years 92.14%, 25-64 years 74.80%, and ages 65 and over 26.68% (Central Statistics Agency, 2024 in [7]) These data show that the majority of teenagers have *cell phone*. Online gambling can also damage social relationships, as individuals involved often isolate themselves from their social environment.

On the other hand, online gambling, which is popular among students, offers easy access and a wide variety of games. However, this convenience is inversely proportional to its extensive negative impacts. Starting from decreased learning achievement to financial problems, online gambling threatens various aspects of student life [8]. Some of the negative impacts of online gambling for students (Siringoringo, S. Yunita, & Jamaludin, 2024), namely:

1. **Addiction:** Online gambling can trap students in a vicious cycle of addiction. Driven by the desire to win, they continue to play despite financial losses. As a result, obligations as a student such as studying and organizing are neglected;
2. **Decreased academic performance.** Students who are caught up in online gambling often sacrifice study time to play. As a result, they have difficulty attending lectures, doing assignments, and facing exams. Losing focus and motivation makes their performance decline sharply;
3. **Financial problems,** money that should be used for college needs, such as paying tuition fees or buying books, is actually spent on online gambling. As a result, many students are in debt and experiencing financial difficulties. Pressure due to financial problems can trigger stress, depression, and even thoughts of ending your life;
4. **Health Problems:** Students who are caught in online gambling often ignore their own health. Lack of sleep, poor diet, and minimal physical activity are common. The stress caused by gambling can also trigger stress, anxiety, depression, and even thoughts of ending your life;
5. **Moral decline,** online gambling can destroy noble values such as honesty, responsibility and discipline in students. Urged by the desire to continue playing, they can commit acts that violate the law, religion and social

norms, such as lying, stealing or even acts of violence.

### **The Role of Pancasila in Preventing Online Gambling**

The application of Pancasila values in preventing online gambling is very important for Indonesian society, considering that online gambling can cause various negative impacts, both individually and socially. To overcome the increasingly widespread problem of online gambling, we need to return to the noble values of Pancasila. The moral and ethical principles contained in it can serve as a guide for society to reject all forms of gambling that harm themselves and others

A young person who should be busy studying and building a future should instead be tempted by the promise of quick riches from online gambling. This phenomenon not only damages individual economies, but also undermines the nation's noble values. According to [9], In this digital era, Pancasila as the basis of the state has an important role in overcoming this problem

#### **1. First Plea: The One Godhead.**

The religious teachings that we adhere to, in accordance with the values of the First Principle of Pancasila, strongly oppose all forms of gambling. Online gambling, with its promise of instant profits without hard work, is clearly against the principles of our religion. As a nation that upholds religious values, we must unite to fight this practice;

#### **2. Second Plea: Just and Civilized Humanity.**

The just and civilized human values contained in the Second Principle of Pancasila are in direct conflict with the practice of online gambling. By promising instant profits, online gambling actually traps many people in an ever-deeper cycle of debt. We need to realize human values by creating a more just and mutually supportive environment;

#### **3. Third Principle: Indonesian Unity.**

The value of unity contained in the Third Principle of Pancasila is very important.

Unfortunately, online gambling actually becomes a threat to our unity, destroying social relations and causing conflict. To maintain the integrity of the nation, we must work together to fight online gambling through education and strict law enforcement;

#### **4. Fourth Principle: Democracy Led by Wisdom in Deliberation/Representation.**

The values of deliberation and representation contained in the Fourth Precept require us to make the best decisions for the common good. In the context of online gambling, the government must take firm action, such as creating stricter regulations, carrying out massive anti-gambling campaigns, and cracking down firmly on illegal lending practices which are often related to gambling;

#### **5. Fifth Plea: Social Justice for All Indonesian People**

The value of social justice contained in the Fifth Principle of Pancasila encourages us to create a just and prosperous society. Unfortunately, online gambling actually widens the gap between the rich and the poor. As a nation that upholds social justice, we must ensure that all citizens have the same opportunity to achieve prosperity. The application of Pancasila values is important in facing the digital era. The development of digital technology requires us to continue to uphold the values of Pancasila. In the context of the rise of online gambling, we need to strengthen character education from an early age, increase public awareness of the dangers of gambling, and tighten regulations to prevent harmful practices.

### **The Role of Family and Community in Preventing Online Gambling**

Prevention of online gambling requires active involvement from various elements, especially families and communities. The family is the smallest unit in society that has a large influence on individual behavior. Families and



communities also have an important role in preventing online gambling. Families can instill Pancasila values through good communication, building trust, and providing examples of good behavior. Society also needs to create a supportive environment, where the younger generation feels safe and protected from negative influences. The family plays an important role in preventing youth involvement in online gambling and online loans [10].

On the other hand, society also has a crucial role in preventing online gambling. Prevention efforts must be carried out collectively through education and awareness campaigns involving various parties, such as the government, educational institutions and community organizations. Communities can organize seminars, workshops or public discussions to discuss the dangers of online gambling and ways to avoid it. Through this activity, the community can strengthen collective knowledge and awareness regarding gambling problems. Families have an important role in detecting early signs of addiction and providing moral support to individuals at risk. Educational programs involving families can help create an environment that supports the prevention of online gambling [11]. Apart from that, the community can also play a role in creating an environment that supports the prevention of online gambling. By building a community that cares and supports each other, individuals will feel more motivated to stay away from gambling practices. Civil society organizations can collaborate with the government to develop policies that limit access to online gambling sites and provide support for individuals who want to get out of the gambling habit.

Collaboration between families and communities is very important in fighting online gambling. When families and communities work together, they can create a strong support network for individuals facing gambling problems. This synergy not only helps prevent online gambling, but also builds mutual awareness and commitment to creating a healthy and prosperous society. With this integrated effort, it is hoped

that the practice of online gambling can be suppressed and its negative influence can be minimized.

## CONCLUSION

Efforts to prevent online gambling require cooperation from all parties. Families, schools and communities must work together to instill Pancasila values from an early age. Prevention of online gambling is a shared responsibility. By being rooted in the noble values of Pancasila, we can build a young generation who is not only intelligent, but also has strong character. Through education, family and a conducive social environment, we can create a strong fortress for the younger generation to avoid the negative influences of online gambling.

## SUGGESTION

The researcher's suggestion is that there needs to be regulations limiting the use of cellphones among students during learning as well as ongoing education regarding the negative impacts resulting from online gambling activities.

## ACKNOWLEDGEMENT

Thank you to all parties who have helped directly or indirectly (morally and materially) so that this article can be completed.

## BIBLIOGRAPHY

- [1] J. (2024). Diana, B., & Sari, "Dampak Transformasi Digitalisasi Terhadap Perubahan Perilaku Masyarakat Pedesaan," *J. Pemerintah. dan Polit.* 9(2), 88-96., 2024.
- [2] A. M. (2020). Fatwa, "Sudah Banyak Diblokir Situs Judi Tetap Saja Bermunculan.," *Dipetik April Rabu, 2025, dari* [www.validnews.id](http://www.validnews.id) <https://validnews.id/nasional/Sudah-Banyak--Diblokir--Situs-Judi-Tetap-Saja-Bermunculan-ZJN>, 2020.
- [3] & J. (2024). Siringoringo, A., S.Yunita, "Tren Perjudian Online Di Kalangan Mahasiswa: Dampak, Dan Upaya Pencegahannya.," *J. Educ.* 6(2), 10948-10956., 2024.

- [4] A. (2024)., “The Negative Impact Of Online Gambling On Household Harmony From The Perspective Of Islamic Family Law.,” *J. Huk. Kel. dan Huk. Islam*. 1(1), 11-35., 2024.
- [5] M. (2023). Ismail, “ismailview.com.,” *Dipetik April Selas, 2025, dari Stud. Lit. Pengertian, Ciri dan Teh. Pengumpulan Data https://ismailview.com/studi-literatur-pengertian-ciri-dan-teknik-pengumpulan-data/*, 2023.
- [6] & C. (2024). Nurhasanah, S., Mulyana, D., “Peran Mata Pelajaran Pendidikan Pancasila Dan Kewarganegaraan Dalam Upaya Pencegahan Maraknya Judi Online Pada Peserta Didik.,” *Triwikrama J. Ilmu Sos*. 1(11), 40-50., 2024.
- [7] et al. (2024). Chaniago, F., Purnama, B. Y., Badriyah, F., Iranto, A., Maharani, B., Julianti, L., “Pencegahan Judi Online Terhadap Remaja Di Sekolah Menengah Atas Negeri 4 Tanjung Jabung Timur.,” *Pengabdi. Kpd. Masy. Nusantara*, 5(3), 3640-3646., 2024.
- [8] et al. (2024). Arifin, S., Fiqri, D., Safira, A., Salsabila, A., Alhair, M., A.Diana, “Pengaruh Judi Online Terhadap Beretika Pancasila Mahasiswa Indonesia Di Perguruan Tinggi.,” *JERUMI J. Educ. Relig. Humanit. Multidiciplinary*, 2(1), 463-468., 2024.
- [9] R. P. (2024). Romadhon, “Peran Pancasila Terhadap Fenomena Judi Online di Era Digitla.,” *Dipetik April Rabu, 2025, dari kompasiana.comhttps://www.kompasiana.com/putraparker1272/667b89d934777c73db0b5074/peran-pancasila-terhadap-fenomena-judi-online-di-era-digital*, 2024.
- [10] T. (2024). Ginting, T., Saragih, E., Sidebang, D., & Guk, “Faktor-Faktor Yang Mempengaruhi Seseorang Terjerumus Dalam Judi Online Dan Pinjaman Online Kalangan Pemuda.,” *Triwikrama J. Ilmu Sos*. 1(11), 40-50., 2024.
- [11] et al. (2024). Sugiharto, V., Jurriah, L., Nur, R., Lubis, S., Hafis, A., Dalimunte, R., “Edukasi Pencegahan Judi Online Dan Narkoba Terhadap Masyarakat Di Jorong Bayang Tengah.,” *ARDHI J. Pengabdi. Dalam Negeri*, 2(5), 55-69., 2024.