

Socialization of the Church's Challenges in Facing the Influence of Globalization for the Millennial Generation at the Kalam Kudus Doyo Baru Congregation

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Abstract

Community Service Activities by STAKPN Sentani Postgraduate lecturers and educational staff at the Kalam Kudus Doyo Baru Congregation aim to equip the millennial generation to face the challenges of globalization on faith and spirituality. In the modern era filled with the flow of digital information, values such as secularism, materialism and moral relativism often conflict with Christian teachings. Through lecture methods, group discussions and Biblical training, this activity provides participants with in-depth insight into the importance of maintaining the foundations of faith amidst the negative influences of globalization. This activity also emphasizes the role of technology as a means of deepening faith and the importance of a strong spiritual community among millennials. As a result, the younger generation of the Kalam Kudus Doyo Baru Congregation is better prepared to face cultural shifts without losing their Christian identity. With creative and relevant approaches, such as the use of digital media and innovative services, it is hoped that participants will become more actively involved in church life. This service succeeded in having a significant impact in strengthening the faith and spirituality of the millennial generation, as well as strengthening their commitment to maintaining Christian values in the era of globalization.

Keywords: Church Challenges, Influence Globalization, Millennial Generation, Kalam Kudus Doyo Baru Congregation Church

INTRODUCTION

Globalization is a phenomenon that cannot be avoided in this modern era. The impact of globalization is felt in various aspects of life, including in the social, economic and cultural fields (Roy, 2021; Wani, 2011). For the church, globalization poses its own challenges, especially in maintaining the relevance of Christian values amidst increasingly rapid and dynamic world changes (Muada et al., 2024; Sampe & Petrus, 2021). The influence of globalization on the millennial generation is very significant, because they grew up in the digital era with unlimited access to information (Fitriyani et al., 2024; Sunarta, 2023; Waruwu & Lawalata, 2023).

The millennial generation is an age group born between 1981 and 1996 (Lesmana, 2023; Septiana & Damanuri, 2024; Tamba, 2019). They are known as a generation that is very connected to technology, has fast access to information, and tends to be open to change and innovation. However, globalization also brings negative influences, such as a tendency towards individualism, materialism, and reduced involvement in religious communities, including churches (Bokser-Liwerant, 2002; Pasaribu, 2023). Therefore,

churches need to understand the characteristics of this generation in order to provide relevant and impactful services.

The Kalam Kudus Doyo Baru congregation is situated in the social context of Papua, where the challenges of globalization are faced together with unique local dynamics. The Papuan people have a strong cultural richness, but at the same time they are also faced with various external influences that can shift local and religious values. Churches in Papua, including the Kalam Kudus Doyo Baru Congregation, need to strengthen their role in guiding the millennial generation to remain steadfast in their faith, even when facing the rapid flow of globalization.

One of the main challenges facing the church in the era of globalization is maintaining and instilling Christian values in daily life (Aldayani et al., 2024; Sasi & Pius X, 2023). Globalization tends to bring secular values that conflict with church teachings, such as moral relativism, hedonism, and consumerism (Gregg, 2001; Himes, 2008; Swine Jr, 2003). The millennial generation is often influenced by global trends that are not always in line with Christian values, so the church has an important task to provide

contextual and relevant faith education for them (Boiliu et al., 2024; Kim, 2015).

Digital technology, as a product of globalization, has changed patterns of social relations significantly (Juris, 2012; Ten & Trifonov, 2019). The millennial generation interacts more via social media and digital platforms, which causes a reduction in face-to-face interactions (Putri et al., 2016; Zis, Dewi, et al., 2021; Zis, Effendi, et al., 2021). This can have an impact on reducing their involvement in church activities and congregational life. The church needs to respond to these changes with innovation in service, including utilizing technology to reach the younger generation (Ginting & Hutauruk, 2023; Lisaldy et al., 2023; Verlis Bintang, Yanti Taruk Tangko, 2023).

The church has an important role in facing the challenges of globalization, especially in guiding the millennial generation so they can navigate world changes without losing their Christian identity (Hamman, 2015; Moody & Reed, 2017). Socialization about the influence of globalization in the Kalam Kudus Doyo Baru Congregation is an effort to provide the millennial generation with a deeper understanding of the impact of globalization, as well as offering solutions for how they can remain adherent to the teachings of Christ amidst changing times.

Faith education is an effective way to strengthen the millennial generation in facing the challenges of globalization (Hidayat et al., 2023; Horan, 2017). The church needs to develop a faith formation program that can answer the spiritual and intellectual needs of this generation. Programs such as discipleship, small groups, and theological discussions that are relevant to contemporary issues are very necessary to actively involve millennials in church life.

Facing a generation growing up in the digital era, churches are also required to innovate in the form of their services. Traditional church services may no longer appeal to millennials who are used to a fast-paced and practical world. Therefore, the church needs to create a more creative and inclusive approach, such as using digital

media, online seminars, and inspiring visual content to convey Christian messages.

The outreach activities carried out by STAKPN Sentani Postgraduate lecturers and educational staff at the Kalam Kudus Doyo Baru Congregation are clear evidence of the church's commitment to assisting the millennial generation. The main aim of Community Service activities is to help congregations, especially the millennial generation, to understand and face the challenges brought by globalization, as well as strengthen their Christian faith and involvement in church life through relevant and innovative service approaches.

This goal focuses on spiritual strengthening, a deep understanding of the impact of globalization, and creating a church approach that is more suited to the needs of the millennial generation in the modern era. Through this activity, the church seeks to understand the needs and challenges faced by the younger generation, as well as providing insight and practical guidance for them in living out their Christian faith amidst the increasingly strong influence of globalization.

METHOD

Implementation of Community Service activities at the Kalam Kudus Doyo Baru Congregation. This activity was carried out using several stages of methods, namely lecture and demonstration methods. The lecture method is used to convey the church's challenges in facing the influence of globalization for the millennial generation.

Implementation of Community Service (PkM) activities at the Kalam Kudus Doyo Baru Congregation consists of three main stages, namely:

1. Preparation Stage (Pre-Implementation)

At this stage, the PkM team made various preparations which included: The team from STAKPN Sentani coordinated with the Kalam Kudus Doyo Baru congregation to determine the time, place and participants for the activity, which consisted of 30 young people. The material is prepared comprehensively, with a focus on the church's challenges in facing the

influence of globalization on the millennial generation. The team also prepared visual aids to support lectures and demonstrations. The team prepared a questionnaire that would be used at the evaluation stage, with the aim of measuring participants' understanding and response to the material presented.

2. Implementation Level (3 May 2024, 09.00-15.00 WIT)

The PkM team uses the lecture method to convey information about the church's challenges in facing the influence of globalization, with an emphasis on how the millennial generation can maintain the Christian faith amidst rapid world changes. The lecture material was delivered interactively by opening a question-and-answer session to involve participants. Apart from lectures, demonstration methods are used to provide concrete examples of how the millennial generation can use technology wisely in everyday life, especially in the context of church services. Participants are invited to participate in this practical activity to strengthen their understanding.

3. Evaluation Phase (Post-Implementation)

Previously prepared questionnaires were distributed to participants to determine their level of understanding of the material presented. This questionnaire functions to measure the response and effectiveness of PkM activities in providing knowledge regarding the influence of globalization on the church and the millennial generation. The results of the questionnaire are analyzed to evaluate the success of the activity, including participants' understanding and how they responded to the challenges presented. This reflection is used as improvement material for the next PkM program.

This PkM activity is based on a targeted program designed by the STAKPN Sentani institution, with the aim of equipping the young generation of the Kalam Kudus Doyo Baru Congregation to face the influence of globalization.

RESULTS AND DISCUSSION

Challenges of Globalization Values to the Understanding of Faith and Spirituality

Community service is a form of real contribution made by STAKPN Sentani Postgraduate Lecturers and Education Staff in strengthening the life of faith and spirituality among the congregation. One of the service activities carried out was at the Kalam Kudus Doyo Baru Congregation, with a focus on the challenges of globalization values to the understanding of faith and spirituality of the millennial generation. Globalization, with all the impacts of modernization and information flow, often brings values that conflict with Christian teachings (Father Peter J Henriot, 2006; Onuoha & Odeke, 2020; Rumbewas et al., 2020). Therefore, this activity aims to help the congregation, especially the younger generation, understand and face these challenges.

One of the big challenges faced in the era of globalization is the influence of secularism. Secularism encourages a view of life that places religion as a private matter, which means the millennial generation often separates their faith from public life (Kopong, 2021). In this service activity, lecturers and educational staff discussed how secularism can erode spiritual awareness, as well as providing direction on the importance of maintaining the Christian faith in all aspects of life, both in the private and public spheres.

Materialism is also an ideology introduced by globalization and has a significant impact on the millennial generation (Cleveland et al., 2022; Gonzalez-Fuentes, 2019). In this service activity, lecturers and education staff emphasize the dangers of materialism, which teaches that happiness and success in life are measured through material achievements. This service provides understanding to the congregation about the importance of prioritizing spiritual values compared to pursuing worldly wealth, as well as providing practical guidance on how to live simply and share with others in accordance with the teachings of the Bible.

Apart from that, this service activity also discusses the influence of moral relativism, which is increasingly widespread in the era of globalization. Moral relativism teaches that there is no absolute truth, and each individual can determine his or her own moral standards. This certainly contradicts Christian teachings which emphasize absolute truth that comes from the word of God. In this service activity, the lecturers equip the millennial generation with a deeper understanding of the truth of the Bible, as well as how to deal with relativism arguments that they often encounter on social media and social circles.

As a real form of community service, this activity is not only limited to theory, but is also implemented in group discussions. The millennial generation is invited to be actively involved in discussions about the challenges they face in everyday life, including how they respond to secularism, materialism and moral relativism. With this participatory approach, the younger generation is encouraged to identify challenges and find solutions based on Christian faith, so that they can be better prepared to face the impacts of globalization.



Gambar 1. Pemateri Menjelaskan Tantangan Nilai-Nilai Globalisasi terhadap Pemahaman Iman dan Spiritualitas bagi Generasi Milenial di Jemaat Kalam Kudus

This service activity also involves intensive Biblical education, where lecturers and education staff provide training on how to read, understand and apply the Bible in everyday life. This education aims to strengthen the foundation of faith of the millennial generation so that they have a solid foundation in facing the influence of modern values which often conflict with the teachings of the Bible. The material presented also includes case studies from real life that are relevant to the situations they face.

Not only focused on teaching, lecturers and educational staff also emphasize the importance of the spiritual community in facing globalization. They encourage the formation of small groups or prayer groups among the millennial generation at the Kalam Kudus Doyo Baru Congregation. These communities will function as a place of support where the young generation can strengthen each other's faith, share experiences, and pray together to face challenges of faith in their lives. Lecturers guide participants on how to use technology to deepen their faith, such as through digital Bible applications and video-based platforms that contain sermons or theological discussions. The goal is for technology to not only be a means of entertainment, but also a means of strengthening faith.



Figure 2. Participants Discuss the Challenges of Globalization Values on Understanding Faith and Spirituality for the Millennial Generation at the Kalam Kudus Doyo Baru Congregation

This service activity also ended with a follow-up plan, where the congregation, especially the millennial generation, was invited to continue to be committed to living Christian values amidst the challenges of globalization. STAKPN Sentani lecturers and educational staff together with congregation leaders form a mentoring team that will continue to monitor the spiritual development of the congregation and help them if they are faced with challenges in their faith.

As a result of this activity, it is hoped that the Kalam Kudus Doyo Baru congregation, especially the millennial generation, can be better prepared and steadfast in facing the influence of

globalization. They are expected to have a stronger understanding of the Christian faith, as well as the ability to critically assess modern ideologies that come from globalization. Thus, it is hoped that the service carried out by lecturers and educational staff will have a long-term impact on the spirituality and understanding of the congregation's faith in the era of ever-growing globalization.

Cultural Shifts and Challenges of Christian Identity in the Era of Globalization

The community service carried out by STAKPN Sentani Postgraduate Lecturers and Education Staff is also to answer the challenges of cultural shifts faced by the millennial generation amidst the rapid flow of globalization. One of the main issues discussed in this activity is how the millennial generation deals with the influence of popular culture which often conflicts with their Christian identity. Globalization brings new values that quickly spread through social media, films, music, and other global trends, which can replace Christian values if not properly anticipated (Cao, 2019; Cleveland et al., 2013).

This activity was carried out with a discussion about popular culture and its influence on millennial lifestyles. Popular culture often carries values that promote individualism, consumerism and moral relativism which can weaken the younger generation's commitment to Christian teachings (Pandor, 2015). Lecturers and educational staff provide an understanding of how popular culture can influence their worldview and obscure important spiritual values in Christianity. This discussion also aims to help them recognize these influences and develop a critical attitude towards them.



Figure 2. Presenter Explains Material on Cultural Shifts and Challenges of Christian Identity in the Era of Globalization

One of the biggest challenges faced is the change in the mindset of the millennial generation, who are often open to new ideas but lack a strong foundation in their Christian identity. In this service, the lecturers emphasized the importance of having a strong understanding of the Christian faith as a basis for assessing and selecting the culture they encounter. They are invited to see that globalization does not always have to be a threat, but can be an opportunity if faced with a strong sense of faith.

To help the millennial generation maintain their identity, this service activity also emphasizes the importance of Bible teaching that is relevant to the context of the times. Through training, lecturers and education staff help the church develop teaching methods that are more contextual and attractive to the younger generation. This includes using technology and digital media to convey Christian messages in a way that fits millennial communication patterns. In this way, their Christian identity can remain strong amidst advances in technology and information.

In this service, lecturers and educational staff will also focus on church policies that support the active involvement of the younger generation. Lecturers and educational staff provide advice to church leaders on how to create programs that accommodate millennial interests and talents while still maintaining Christian values. Programs such as creative services, digital services, and social activities can be a means for the younger generation to express their faith in a way that is relevant to today's culture.

This dedication also emphasizes the importance of collaboration between church, family and community in maintaining Christian identity in the era of globalization. The church cannot work alone, but must work together with families and communities in forming the character and faith of the

millennial generation (Bengu, 2023; Munthe, 2022). With a holistic approach, the younger generation will have a stronger foundation to maintain their Christian identity amidst rapid social change.

With the approach taken in this service activity, it is hoped that the millennial generation in the Kalam Kudus Doyo Baru Congregation will become firmer in their identity as Christians. Participants are also expected to be able to face the challenges of cultural shifts with full awareness of the Christian values they hold, while remaining relevant and open to current developments.

CONCLUSION

Community Service Activities by STAKPN Sentani Lecturers and Postgraduate Education Staff at the Kalam Kudus Doyo Baru Congregation are strategic efforts to strengthen the faith of the millennial generation amidst the challenges of globalization. Through in-depth socialization, the younger generation is equipped with an understanding of how to deal with secularism, materialism and moral relativism, which often conflict with Christian teachings. This activity not only provides theoretical direction, but also applies a participatory approach through group discussions and Biblical training to strengthen the foundation of the congregation's faith and spirituality.

This dedication also emphasizes the importance of using technology as a means of deepening faith and building a strong spiritual community among millennials. Lecturers and educational staff also encourage the creation of creative and relevant programs for the younger generation, such as digital services and social activities, so that they can actualize their Christian faith amidst the cultural changes brought about by globalization. With this holistic approach, it is hoped that the millennial generation of the Kalam Kudus Congregation will be better prepared to face the challenges of the times, while remaining firm in the values of their Christian faith.

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